



PATENT

13/C
11-4-03
TRR

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 09/964,897

RECEIVED

Filing Date: September 28, 2001

OCT 30 2003

Applicant: Pirmin Rombach et al.

Technology Center 2600

Group Art Unit: 2643

Examiner: Ni, Suhan

Title: MICROMACHINED MAGNETICALLY BALANCED
MEMBRANE ACTUATOR

Attorney Docket: 45900-000663/US

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

October 27, 2003

SUPPLEMENTAL AMENDMENT

Sir:

Further to the Amendment filed September 22, 2003, the following supplemental amendments and remarks are respectfully submitted in connection with the above-identified application.

Amendments to the Claims begin on page two (2) of this Amendment.



Please type a plus sign (+) inside this box →

HDP/SB/21 based on PTO/SB/21 (08-00)

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

| | | |
|---|-----------------------------|-------------------------------|
|  TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i> | Application Number | 09/964,897 |
| | Filing Date | September 28, 2001 |
| | First Named Inventor | Pirmin Rombach et al. |
| | Group Art Unit | 2643 |
| | Examiner Name | Ni, Suhan |
| | | Attorney Docket Number |

ENCLOSURES (check all that apply)

| | | |
|---|---|---|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Supplemental Amendment <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers <i>(for an Application)</i> <input type="checkbox"/> Letter to the Official Draftsperson and () Sheets of Formal Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> LETTER SUBMITTING APPEAL BRIEF AND APPEAL BRIEF (w/clean version of pending claims) <input type="checkbox"/> Appeal Communication to Group <i>(Appeal Notice, Brief, Reply Brief)</i> <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) <i>(please identify below):</i> |
| | | RECEIVED OCT 30 2003 Technology Center 2600 |
| Remarks | | |

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04/30/2003

Technology Center 2600

SIGNATURE OF APPLICANT ATTORNEY OR AGENT

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | |
|--|---|-------------------------------------|--------------------|
| Firm or Individual name | Harness, Dickey & Pierce, P.L.C. | Attorney Name John A. Castellano | Reg. No. 35,094 |
| Signature |  | | |
| Date | October 27, 2003 | | |